# Mechanicville Civil Service Commission

# APPENDIX A EXEMPT

| City Attorney   |
|---|
| Deputy Commissioner of Accounts                       |
| Deputy Commissioner of Finance                        |
| Deputy Commissioner of Public Safety approved 6/28/17 |
| Deputy Commissioner of Public Works approved 6/28/17  |
| Executive Director, Housing Authority                 |
| Fire Chief** *  |
| 1st Assistant Fire Chief** *                          |
| 2 <sup>nd</sup> Assistant Fire Chief** *              |
| School Auditor  |
| School Attorney                                       |
| School District Clerk                                 |
| School Tax Collector                                  |
| School District Treasurer                             |
| Secretary to the Civil Service Commission             |
| Secretary to the Mayor approved 6/28/17               |

Secretary to the Superintendent, Mechanicville Public Schools

- \* Part-Time
- \*\* Elected by Volunteer Fireman

## APPENDIX B NON-COMPETITIVE

| Account Clerks*                |
|--------------------------------|
| Animal Control Officer*        |
| Assessor                       |
| Automotive Mechanics           |
| Building Inspector*            |
| Building Maintenance Mechanics |
| Building Maintenance Workers   |
| Bus Driver                     |
| City Engineer*                 |
| City Historian*                |
| Clerks*                        |
| Cooks                          |
| Fire Inspector*                |
| Head Cook                      |
| Health Officer*                |
| Heavy Equipment Operators      |
| Jail Matron                    |
| Library Clerks*                |
| Motor Equipment Operators      |
| Police Officers*               |
| Recreation Leaders+            |
| Recreation Maintenance Men     |

#### **NON-COMPETITIVE CONT'D**

| Recreation Supervisor+                  |
|---|
| Registered Professional Nurses (School) |
| School Bus Drivers                      |
| School Bus Mechanics approved 6/28/17   |
| School Crossing Guards*                 |
| School Physician*                       |
| Sr. Food Service Helpers                |
| Skilled Laborers – approved 6/17/06     |
| Stenographers*                          |
| Teacher Aides – per email 8/28/07       |
| Typists*                                |
| Working Supervisors                     |
|   |

- \* Part-Time
- + Seasonal

#### APPENDIX C

#### **LABOR**

Cleaners

Food Service Helpers

Groundskeeper – approved 6/28/17

Laborers

Pages

Recreation Maintenance Workers

School Bus Attendants – approved 6/10/06

**School Monitors** 

### APPENDIX D UNCLASSIFIED

| Commissioner of Accounts      |  |
|-------------------------------|--|
| Commissioner of Finance       |  |
| Commissioner of Public Safety |  |

Mayor

Members of all Boards and Commissioners

Civil Service Commissioners

Commissioner of Public Works

All positions included in Section 35(g) and (j) of the Civil Service Law