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MECHANICVILLE 2022 HOME PROGRAM-APPLICATION PACKET

The purpose of the HOME Program is to provide safe and affordable housing for low-income families. Regulations pertaining to the HOME Program can be complex in some instances. This summary does not capture every detail of the program, but highlights key points that property owners should be aware of. Please be as thorough as possible with applications. Incomplete applications will be demoted in priority status. Applications will be considered on a first come, first serve basis. Property owners with detailed questions or in need of assistance completing the application may contact Gina Kenyon (518) 664-9884 ext.108 for more information.

ELIGIBILITY: Properties must be located in the City of Mechanicville to be eligible for this program and be a single-family, owner-occupied residential property.

- Grants of between \$5,000 and \$60,000 are available for rehabilitation of homes that are in need of improvements to address health and safety concerns, accessibility issues, code violations and energy efficiency. There is no match required from the homeowner. If a homeowner seeks assistance for a property that is not up to code, HOME funds must first be applied to improvements needed to bring the property into compliance before any other improvements will be financed with HOME funds.
- Applicant's making improvements to their owner-occupied unit must have an annual family income that does not exceed <u>80% of the Area Median Income</u> at the time of application. The following table shows this limit for families of varying sizes in Saratoga County in 2022. Applicants will be required to provide documentation of their <u>anticipated</u> family income for the 12-month period beginning at the time of application, including copies of pay stubs, bank statements, unemployment & disability checks, and other forms of income.

Saratoga County Income Limits by Household Size -2022, 80% Area Median Income

| | 1 Person | 2 Person | 3 Person | 4 Person | 5 Person | 6 Person |
|-----------------|----------|----------|----------|----------|----------|----------|
| Saratoga County | \$53,550 | \$61,200 | \$68,850 | \$76,500 | \$82,650 | \$88,750 |

- If an assisted property is sold within five years of receiving a grant, the owner must repay a pro-rated portion of their grant.
- You may be asked to reverify your income information if construction starts more than 6 months after initial income documentation was provided. This includes taxes, mortgages, and insurance.

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City of Mechanicville HOME PROGRAM APPLICATION CHECKLIST

Required Attachments (to be checked off by Applicant)

| | | Atta | ched? |
|--|---|--|-------------------------------|
| Proof of ownership | | Yes | No |
| Proof of insurance | | Yes | No |
| Form 101: All questions in applica | ation complete | Yes | No |
| Form 101a: Income Certification I Household | Form for owner-occupied | Yes | No |
| Source documentation (applicant r | nust provide two sources) | | |
| for all household income(s) | | Yes | No |
| Form 101b: Verification of Social occupied household household (a | | Yes | No |
| Form 101c: Verification of Emplo households (as applicable) | yment for all owner-occupied | Yes | No |
| Please sign below to certify that al and accurate to the best of your kn owners) understand that the materidoes not require the City to provid completed applications will be return to the complete applications will be returned to the complete applications will be ret | owledge. Signing below certifical you have provided will deter e you grant funds (all property of | es that you (and a mine eligibility | all property for funds but |
| Name: | Signature and I | Date | |
| Name: | Signature and I | Date | |
| Name: | | Date | |
| Name: | Signature and I | Date | |

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| Is the Owner up to date on all City charges? | Yes | No |
| How does the Application score on local mederate s? | Sopra | |

City of Mechanicville HOME PROGRAM APPLICATION

| APPLICANT INFORMATION | Date: | Email: | |
|--|---|---|--|
| Property Owner (list all): | Phone: | | |
| Address: | | | |
| Section/Block/Lot No: | Assessment: | Number of Units: | |
| Address of Property to be Improved (if different): | | | |
| Name(s) on Deed for this Property (if different): | | | |
| HOUSEHOLD INFORMATION FOR OW | NER-OCCUPANT | Family Size: | |
| Please provide the following information about ethnicity to be rehabilitated. This information is required for Development (HUD), the federal agency providing fur reports. | and race for your household reports to the U.S. Department | if you occupy the property ent of Housing and Urban | |
| Ethnicity: (select only one) Hispanic or Latino Not Hispanic or Latino | Race: (select one or more) American Indian or Alaska Native Asian Black or African American Native Hawaiian or other Pacific Islando White | | |
| Over Age 62: Yes No Disabled: Yes No Veteran: Yes No Children under 12: Yes No | | | |
| List the names of all adults in your household who Certifications for each of these people. | | ateen and provide Income Attached? YES NO | |
| | Employer: | | |
| | Employer: | | |
| | Employer: | | |
| List the names of all children in your household who diagnosed with elevated blood level (EBL) for lead? | are under the age of seven | . Have any of them been YES NO | |
| | Age: | EBL: | |
| | Age: | EBL: | |
| | Age: | EBL: | |
| HOUSING EXPENSES FOR OWNER-OCC | CUPANT | | |
| Mortgage Principal & Interest Payments | \$ / month | \$ / year | |
| Real Estate Taxes | \$ / month | \$ / year | |

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|---------------------------|-------------|---------|----|--------|
| Hazard Insurance Payments | \$ | / month | \$ | / year |
| Total Housing Expenses | \$ | / month | \$ | / year |

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| Date Received: | Case Number | | | | | |
|--|---|--|--|--|--|--|
| PROPOSED IMPROVEMENTS | | | | | | |
| List any problems in the property and other improvements proposed for inclusion in the project to be considered for assistance under the HOME Program: Please attached additional typed document if necessary | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PREVIOUS FEDERAL OR STATE AS | SISTANCE | *************************************** | | | | |
| | During the past five years, has any work been done at this property with federal or state assistance? If the answer is YES, describe (date, work items, cost): YESNO | | | | | |
| | | | | | | |
| | | M. M | | | | |
| | | | | | | |
| CURRENT MORTGAGE FINANCING | · | | | | | |
| Please list any current mortgage loans that are | Bank: | Amount: | | | | |
| secured by this property. | cured by this property. Bank: | | | | | |
| APPLICATION AND ACKNOWLEDGMENT | | | | | | |
| his application is being submitted to establish igibility for assistance under the HOME rogram in Mechanicville. I understand that diditional documentation will be required and eve permission for representatives of the City to ontact the employers listed above to verify this formation. | | | | | | |

4/2013 (Form 101, Page 2)

| CITY | OF MECHA | | VILLE | | |
|--|---------------------------|-----------------|-------------------------------|---|--|
| INC | HOME PROC COME CERTI | | TION | | |
| Name: | | Emai | | | |
| Address: | | Phon | e: | | |
| This form (including schedules older) in any household applying to verify income must be attached | for assistance und | oe comper the l | pleted by each HOME. Sourc | adult (age 18 or e documentation | |
| INCOME SUMMARY | Income from Prior Year | Curre | ent Amounts | Projected Income for next 12 months | |
| Salary or Wages, Tips, etc. | \$ | \$ | /(wk/mo/yr) | \$ | |
| Social Security (incl. Medicare) | \$ | \$ | /(wk/mo/yr) | \$ | |
| Pensions, Annuities, other Retirement Income | \$ | \$ | /(wk/mo/yr) | \$ | |
| Unemployment Compensation | \$ | \$ | /(wk/mo/yr) | \$ | |
| Disability Compensation | \$ | \$ | /(wk/mo/yr) | \$ | |
| Child Support or Alimony Income | \$ | \$ | /(wk/mo/yr) | \$ | |
| Armed Forces Income (not | | | | | |
| including student financial aid) Welfare Assistance* | \$ | \$ | /(wk/mo/yr) | \$ | |
| | | \$ | /(wk/mo/yr) | \$ | |
| Other | \$ | \$ | /(wk/mo/yr) | \$ | |
| Personal Assets | \$ | \$ | /(wk/mo/yr) | \$ | |
| Real Estate Income | \$ | | | \$ | |
| Business Income | \$ | | | \$ | |
| Totals | \$ | | | \$ | |
| | CERTIFICATION | ON | | | |
| | | | | | |
| I certify that all of the information complete and accurate to the best of | | | | ation are | |
| Signed: | Date: | | | | |
| *If the welfare assistance includes an amo calculated as the welfare allowance <i>minus</i> that the welfare assistance agency could a | the actual amount for | shelter a | | | |
| NOTE: U.S. Law provides a penalifraudulent or misleading statement | | | | | |

Case Number____

Date Received:

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| | Current Value | Income from Prior Year | | urrent nounts | Projected Income * |
|-------------------------------------|-------------------|----------------------------------|---------------|--------------------|-------------------------|
| Bank Accounts & | varue | 1 HOL Leal | All | iouns | meome · |
| CD's | \$ | \$ | \$ | /(mo/yr) | \$ |
| Stocks/Bonds | \$ | \$ | \$ | /(mo/yr) | \$ |
| Real Estate | \$ | \$ | \$ | /(mo/yr) | \$ |
| Retirement Accounts | \$ | \$ | \$ | /(mo/yr) | \$ |
| Insurance Policies | \$ | \$ | \$ | /(mo/yr) | \$ |
| | \$ | \$ | \$ | /(mo/yr) | \$ |
| | \$ | \$ | \$ | /(mo/yr) | \$ |
| | *Projected Income | will be imputed at the current p | assbook rate | for assets that ge | nerate no current incor |
| | Schedu | ıle B – Real Estate I | ncome | | |
| Property Address | | Gross Rent | | Expenses | Net Income |
| | | \$ | \$ | /month | \$ |
| | | \$ | \$ | /month | \$ |
| | | \$ | \$ | /month | \$ |
| | | \$ | \$ | /month | \$ |
| | | \$ | \$ | /month | \$ |
| | Sched | ule C – Business In | come | | |
| Income from Business Act | vities | (Line | e 3, Schedule | C, Form 1040) | \$ |
| Cost of Goods Sold | (Li | ne 4, Schedule C, Form 1040) | \$ | | |
| Advert, Bad Debt, Car/Tru | ck, Fees (Lines | 8-11 Schedule C, Form 1040) | \$ | | |
| Benefits, Insurance, Interes | t (Lines 1 | 4-16 Schedule C, Form 1040) | \$ | | |
| Legal, Professional, Office | (Lines 1 | 7-18 Schedule C, Form 1040) | \$ | | |
| Rent or Lease Expenses | (Lin | e 20, Schedule C, Form 1040) | \$ | | |
| Repair, Supplies, Taxes, Er | | 1-24, Schedule C, Form 1040) | \$ | ~~~~ | |
| Utilities | (Line | s 25, Schedule C, Form 1040) | \$ | | |
| Wages | (Lines | 26, Schedule C, Form 1040) | \$ | · | |
| Other Expenses | (Line | 27, Schedule C, Form 1040) | \$ | 4.78.4.55 | |
| Total Cash Expenses relate | d to Business Act | ivities | | | \$ |
| Non-cash expenses (ie: depreciation | | | | ness Income | \$ |

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City of Mechanicville CITY-WIDE HOUSING IMPROVEMENT PROGRAM

Verification of Social Security Income

ATTENTION: G. Kenyon

| Date Received: | Case Number |
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| | |

City of Mechanicville CITY-WIDE HOUSING IMPROVEMENT PROGRAM

REQUEST FOR VERIFICATION OF EMPLOYMENT/INCOME

| Part I: To be completed by App Applicant Name and Address: | licant | | | |
|--|---|-----------------------------|--|--|
| Employer Name and Address: | | | | |
| Attention Employer-I do hereby authorize City-Wide Housing Improvement Programe regarding my wages. My signature below | am operated by Camoin A | associates with information | | |
| | Applicant Signature | Date | | |
| • Part II: To be completed by Em | ployer | | | |
| The above named applicant is employed w | vith us. | | | |
| Position or title: | | | | |
| Rate of pay: \$per(hor | | | | |
| Dates of employment: From | to | | | |
| The above information is furnished in stric | ct confidence, in response to | above request. | | |
| | Employer signature | date | | |
| | Title | | | |
| 36 N | hanicville City-Wide Housi . Main Street hanicville, NY 12118 | ng Improvement Program | | |

Return completed form to **Gina Kenyon**, **36 N. Main Street**, **Mechanicville**, **NY 12118**. If you have any questions regarding this application please call Gina Kenyon at (518) 664-9884 Ext. 322

ATTENTION: G. Kenyon

| Date Received: | Case Number | |
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| (Form 101c, Page 1) | | |