AGENDA REGULAR MEETING OF THE MECHANICVILLE CITY COUNCIL SENIOR CITIZEN'S CENTER 178 NORTH MAIN STREET MECHANICVILLE, NY

JANUARY 20, 2016

1.	OPEN MEETING:	P.M.	
2.	ROLL CALL: MAYOR BAKER		
	COMMISSIONER	RDUELL	
	COMMISSIONER		
	COMMISSIONER	RHIGGINS	
	COMMISSIONER	RHIPWELL	
3.	PLEDGE OF ALLEGIANCE	,	
4.	ACCEPTANCE OF THE MI		E PREVIOUS MEETING
	or ormicial of	2010.	
	MOVED BY:		SECONDED BY:
	ROLL CALL: AY	YES:	SECONDED BY:
5.	COMMISSIONERS REPORT	ΓS:	
	MAYOR'S REPO	RT & CORRES	SPONDENCE
	COMMISSIONER	R DUELL	CITY ATTY. SERBALIK
	COMMISSIONER COMMISSIONER COMMISSIONER	R GILHEANY	SUPERVISOR RICHARDSON
	COMMISSIONER	RHIPWELL	MFD CHIEF CORRIGAN
6.	PUBLIC HEARING:		
7.	OPEN TO PUBLIC COMME	NT:	

JANUARY 20, 2016 CITY COUNCIL MEETING AGENDA (CONTINUED)

	RESOLUTION NO. 17-16: TO AMEND RESOLUTION NO. 11-1 ATOR:	6 RATE OF PAY FOR WATER PLANT
	MOVED BY: ROLL CALL: AYES:	SECONDED BY:
ADDE RESII \$852,6	RESOLUTION NO. 18-16: AUTHORIZE THE MAYOR TO ENTENDUM, WITH COUNTY WASTE ANDENTIAL TRASH COLLECTION WITH 78.00.	D RECYCLING SERVICE, INC. FOR
	MOVED BY: ROLL CALL: AYES:	SECONDED BY:
	RESOLUTION 19-16: PAYROLL AND VOUCHERS	
	MOVED BY: ROLL CALL: AYES:	SECONDED BY:
	RESOLUTION 20-16: BUDGET AMENDMENTS	
	MOVED BY:ROLL CALL: AYES:	SECONDED BY:
9. NE	W BUSINESS	
10. OL	D BUSINESS	
11. AD	JOURNMENT:	
	INTRODUCED BY:SECONDED BY:	

Resolution No. 17-16

WHERE AS THE City of Mechanicville needs to amend Resolution No. 11-16;

WHERE AS THE City of Mechanicville approved the hiring of a Water Treatment Plant Operator at the rate of \$21.34 per hour;

WHEREAS JAMES HORNER ACHIEVED the highest score on the exam;

WHERE AS THE City of Mechanicville is amending the rate of pay from \$21.34 to \$17.88 per hour, effective January 7, 2016, James Horner terms of employment are subject to the CSEA contract and subject to Civil Service Laws and Rules.

Introduced By:				
Seconded By:				
Mayor Baker				
Commissioner Duell				
Commissioner Gilheany				
Commissioner Higgins				
Commissioner Hipwell	wasters			
January 20, 2016				

RESOLUTION NO. 18-16

WHEREAS, the City has advertised for trash collection bids for the City's residential customers; and

WHEREAS, County Waste and Recycling Service Inc. has submitted the lowest and only qualified bid, providing for service for a three year period at a total cost of \$852,678.00;

IT IS HEREBY RESOLVED that the Mayor is authorized and directed to enter into a contract, with addendum, with County Waste and Recycling Service, Inc. for residential trash collection within the City at a total cost of \$852,678.00.

1	NTRODUCED BY:	
S	SECONDED BY:	
ROLL CALL:	Mayor Dennis Baker Commissioner Michelle Duell Commissioner Jodie Gilheany Commissioner Dave Higgins Commissioner Timothy Hipwell	

January 20, 2016

RESOLUTION NO. 19-16

Whereas: Payroll, General, Water, Sewer and Capital Project Fund Vouchers Contained Within

ABSTRAC	T			
PAYROLL	# 51-15 12	/17/15	\$	78,553.70
PAYROLL	# 53-15 12	/31/15	•	95,039.33
PAYROLL	# 2-16 1	/14/16		77,081.89
			\$	250,674.92
With an expenditure b	reakdown by fund a	as follows:		
·	•			
GENERA	L A0 FUND		\$	405,584.67
	R FX FUND		*	40,294.40
	R G0 FUND			15,170.20
CAPITAL PROJECT	S H0 FUND			728,268.15
PAYROL	L T&A FUND			250,674.92
		TOTAL	\$	1,439,992.34
Now, therefore be it re in order to be paid.	esolved that said pa	yroll and vouchers a	e hei	reby allowed
	Introduced by:			
	Seconded by:	-		
	Roll Call:	Mayon Dakon		
	Noil Call.	Mayor Baker Comm. Seber		
		Comm. Gilheany		
		Comm. Higgins		
		Comm. Hipwell		
		Comm. ripwell		

RESOLUTION NO. 20-16

WHEREAS, the Mechanicville City Council adopted their 2015 Annual Budget on December 17, 2014; and

WHEREAS, the City of Mechanicville has received new sources of revenue since that time which are identified below; and

WHEREAS, the City Council now wishes to amend said Budget with the following amendments;

THEREFORE BE IT RESOLVED, that for the 2015 Budget we wish to approve the following amendments:

To add new or increase the revenue categories for the following sources of previously budgeted and non-budgeted revenue:

Account No.	Source	A	mount
A0-4960-000	Federal Aid - FEMA	\$	8,675

To add new or increase the expenditure categories listed below which are supported by the adjusted revenue items listed above:

	Account No.	Source	A	Amount	
·	A0-3410-402	Fire Department - Materials & Supplies	\$	8,675	
Introduced by: Seconded by:	·				
Roll Call:	Mayor Baker Comm. Seber Comm. Gilheany Comm. Higgins Comm. Hipwell				
Dated:	January 2	20, 2016			