

**AGENDA
REGULAR MEETING OF THE
MECHANICVILLE CITY COUNCIL
SENIOR CITIZEN'S CENTER
178 NORTH MAIN STREET
MECHANICVILLE, NY
March 13, 2024**

1. OPEN MEETING: _____ P.M.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL:

**MAYOR BUTLER
COMMISSIONER BLODGETT
COMMISSIONER MARTIN
COMMISSIONER SGAMBATI
COMMISSIONER HOSLEY**

4. ACCEPTANCE OF THE MINUTES OF THE PREVIOUS MEETING ON February 14, 2024

MOVED BY:

SECONDED BY:

AYES:

NAYS:

5. COMMISSIONER REPORTS:

**MAYOR'S REPORT & CORRESPONDENCE
COMMISSIONER BLODGETT
COMMISSIONER MARTIN
COMMISSIONER SGAMBATI
COMMISSIONER HOSLEY**

**CHIEF RABBITT
MFD CHIEF DUNN
SUPERVISOR RICHARDSON**

6. Public Comment:

7. RESOLUTIONS:

RESOLUTION 25-2024 Nutrition Agreement

Moved by: _____ Seconded by: _____
AYES: _____ NAYS: _____

RESOLUTION 26-2024 Bid Award Raw Water Pump Station Improvements Project

Moved by: _____ Seconded by: _____
AYES: _____ NAYS: _____

RESOLUTION 27-2024 Civil Service Amendment

Moved by: _____ Seconded by: _____
AYES: _____ NAYS: _____

RESOLUTION 28-2024 LOSAP

Moved by: _____ Seconded by: _____
AYES: _____ NAYS: _____

RESOLUTION 29-2024 Change in Assessment (12-14 South Central Avenue)

Moved by: _____ Seconded by: _____
AYES: _____ NAYS: _____

RESOLUTION 30-2024 Change in Assessment (283 South Main Street)

Moved by: _____ Seconded by: _____

AYES: _____ NAYS: _____

RESOLUTION 31-2024 Code Enforcement Officer

Moved by: _____ Seconded by: _____

AYES: _____ NAYS: _____

RESOLUTION 32-2024 F550 Purchase

Moved by: _____ Seconded by: _____

AYES: _____ NAYS: _____

RESOLUTION 33-2024 Equipment/Installation F550

Moved by: _____ Seconded by: _____

AYES: _____ NAYS: _____

RESOLUTION 34-2024 F350 Purchase

Moved by: _____ Seconded by: _____

AYES: _____ NAYS: _____

RESOLUTION 35-2024 Equipment/Installation F350

Moved by: _____ Seconded by: _____

AYES: _____ NAYS: _____

RESOLUTION 36-2024 Appointment Building Maintenance Mechanic

Moved by: _____ Seconded by: _____

AYES: _____ NAYS: _____

RESOLUTION 37-2024 Water System Improvement Project

Moved by: _____ Seconded by: _____

AYES: _____ NAYS: _____

RESOLUTION 38-2024 Termination

Moved by: _____ Seconded by: _____

AYES: _____ NAYS: _____

RESOLUTION 39-2024 Payroll

Moved by: _____ Seconded by: _____

AYES: _____ NAYS: _____

RESOLUTION 40-2024 BAR Appointment

Moved by: _____ Seconded by: _____

AYES: _____ NAYS: _____

8. NEW BUSINESS:

9. OLD BUSINESS:

10. CLOSE MEETING: Time _____

Moved by: _____ Seconded by: _____

Roll Call AYES _____ NAYS: _____

11. EXECUTIVE SESSION: Time _____

Moved by: _____ Seconded by: _____

Roll Call AYES _____ NAYS: _____

12. ADJOURNMENT: Time _____

Moved by: _____ Seconded by: _____

Roll Call AYES _____ NAYS: _____

**City of Mechanicville
Treasurer's Report for the Month of
February 2024**

	Balance 02/01/2024	Receipts	Disbursements	Balance 02/29/2024
General Fund:				
Checking	1,805,249.74	266,654.95	1,342,498.52	729,406.17
Petty Cash	400.00	0.00	0.00	400.00
Total General Fund	<u>1,805,649.74</u>	<u>266,654.95</u>	<u>1,342,498.52</u>	<u>729,806.17</u>
City Clerk Account	<u>627.83</u>	<u>575.00</u>	<u>852.00</u>	<u>350.83</u>
Payroll	<u>206.95</u>	<u>105,993.38</u>	<u>103,594.02</u>	<u>2,606.31</u>
Capital Fund	<u>18,522.13</u>	<u>0.00</u>	<u>0.00</u>	<u>18,522.13</u>
Escrow Account	<u>12,035.98</u>	<u>30.99</u>	<u>0.00</u>	<u>12,066.97</u>
Central Ave Drainage Project	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
Community Development				
Home Grant Program	0.00	0.00	0.00	0.00
USDA Revolving Loan Funds	62,493.80	833.34	0.00	63,327.14
Total Community Development	<u>62,493.80</u>	<u>833.34</u>	<u>0.00</u>	<u>63,327.14</u>
Total Cash	<u>1,906,401.29</u>	<u>374,087.66</u>	<u>1,446,944.54</u>	<u>833,544.41</u>

RESOLUTION NO.: 25-2024

WHEREAS, the City of Mechanicville would like to enter into an agreement with The Saratoga County Department of Aging and Youth Services.

WHEREAS, the Saratoga County Department of Aging and Youth Services shall provide, through subcontract with Mazzone Hospitality, LLC, a dining program and/or Home Delivery of meals for the senior citizens in the City of Mechanicville from January 1, 2024 to December 31, 2024.

WHEREAS, for such services the City of Mechanicville will pay to the Saratoga County Department of Aging and Youth Services the sum of (\$1248.00), the payments will be made quarterly.

NOW THEREFORE BE IT RESOLVED, that the City of Mechanicville authorizes the Mayor to enter into said agreement commencing January 1, 2024 and ending December 31, 2024.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024



DEPARTMENT OF AGING & YOUTH SERVICES

SANDRA CROSS, DIRECTOR

518.884.4100

SARATOGACOUNTY.NY.GOV

152 WEST HIGH ST, BALLSTON SPA, NY 12020

Saratoga County Department of Aging and Youth Services

NUTRITION AGREEMENT

The Saratoga County Department of Aging and Youth Services shall provide, through subcontract with Mazzone Hospitality, LLC, a Dining program and/or Home Delivery of Meals for the senior citizens in the **City of Mechanicville** from January 1, 2024 to December 31, 2024. The dining and/or home delivery program will provide meals and supportive services subject to the rules and regulations under Title III of the Older Americans Act of 1965, as amended.

For such services, the **City of Mechanicville** will pay to the Saratoga County Department of Aging and Youth Services the sum of ONE THOUSAND TWO HUNDRED FORTY-EIGHT DOLLARS (\$1,248.00).

The payments will be made quarterly as follows:

January 1, 2024	\$	312.00
April 1, 2024	\$	312.00
July 1, 2024	\$	312.00
October 1, 2024	\$	312.00

These monies will be used to meet the County Department of Aging and Youth Services financial obligations for the Nutrition Program.

Date: _____

By: _____
Town Official

Date: _____

By: _____
Chairman, Board of Supervisors
Per Resolution 146-96

Date: _____

By: _____
Director, Department of Aging & Youth Services

Approved:

By: _____
County Attorney

RESOLUTION NO.: 26-2024

WHEREAS ON FEBRUARY 21, 2024 THE CITY OF MECHANICVILLE publically opened a bid complete improvements to the lower reservoir raw water pump station;

WHEREAS THE BIDS WERE REVIEWED Commissioner of Accounts Cheryl Blodgett;

NOW THEREFORE BE IT RESOLVED THAT the Mechanicville City Council award the improvements to the lower reservoir raw water pump station contract to Barton & Loguidice for professional services.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024

RESOLUTION NO.: 27-2024

WHEREAS on May 14, 2020, Resolution 30-2020 appointed Donna Peluso as Civil Service Commissioner for a six year period expiring May 13, 2026; and

WHEREAS Donna Peluso should have been appointed to fill the unexpired term of Dawnmarie Robens, which expires May 31, 2024;

NOW THEREFORE BE IT RESOLVED THAT the Mechanicville City Council hereby amends Resolution 30-2020 to provide that Donna Peluso's term shall expire on May 31, 2024.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024

RESOLUTION NO.: 28-2024

WHEREAS ARTICLE 11-A OF THE NEW YORK STATE MUNICIPAL LAW REQUIRES THAT AS LIST OF MEMBER OF THE Fire Department must be certified under oath by the Fire Department indicating service credit during a calendar year; and

WHEREAS ONCE COMPLETED THE LIST of members must be presented to the City Council for approval of service;

NOW THEREFORE BE IT RESOLVED THAT the Mechanicville City Council herein approves the Volunteer Firefighters Service Award Program list for all 2023 active Volunteer Firefighters of the Fire Department.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024

CITY OF MECHANICVILLE FIRE DEPARTMENT
MEMBER ATTENDANCE AND MONTHLY REPORT - FEBRUARY 2024

MEMBER NAME	FEBRUARY MONTHLY TOTALS										YEAR TO DATE TOTALS - 2024									
	ALARMS	EMS	DRILLS	MISC	DEPT. MEETING	TRAINING (POINTS)	FIRE PREVENTION	STANDBY	PREVIOUS MONTH ALARMS	ALARMS	EMS	DRILLS	MISC	DEPT. MEETING	TRAINING (POINTS)	FIRE PREVENTION	STANDBY	ALARMS PERCENT	EMS PERCENT	
	Alderman, Kevin									0	0	0	0	0	0	0	0	0	0.0%	0%
Alonzo, Chris	11	3	1	2	1	2			10	21	5	2	2	2	7	0	0	37.5%	6%	
Alonzo, Jeffrey									0	0	1	0	1	0	0	0	0	0.0%	1%	
Alonzo, Nick	14	14		2	1				17	31	35	1	3	1	3	0	0	55.4%	41%	
Amann, George Jr.	6		2		1				0	6	0	3	0	1	4	0	0	10.7%	0%	
Amann, Ludwig	5		1		1				7	12	0	3	1	2	3	0	0	21.4%	0%	
Baylies, Justin									0	0	0	0	0	0	0	0	0	0.0%	0%	
Bolton, John	1		1		1				10	11	1	4	1	1	4	0	0	19.6%	1%	
Bradley, John									0	0	0	0	0	2	2	0	0	0.0%	0%	
Burgess, Michael									0	0	0	0	0	0	0	0	0	0.0%	0%	
Bydairk, Stephanie	2	1			1				0	2	2	0	0	1	2	0	0	3.6%	2%	
Callanan, Britton									0	0	0	0	0	0	0	0	0	0.0%	0%	
Case, Laurence				1					0	0	0	1	1	0	0	0	0	0.0%	0%	
Chase, Bob	3				1				4	7	7	2	2	2	4	0	2	12.5%	8%	
Cipriano, Jack	6	13	5		1				4	10	20	7	1	2	4	0	3	17.9%	23%	
Conlen, John	10	2	1		1				5	15	4	4	0	1	0	0	0	26.8%	5%	
Corrigan, James Jr.									0	0	0	0	0	0	0	0	0	0.0%	0%	
Cuilla, Timothy	4	6	1	2		2			5	9	8	3	4	0	6	0	0	16.1%	9%	
Desadore, Steve	6			1	1				2	8	1	0	4	2	3	0	0	14.3%	1%	
D'Nallo, Dominick	1			1	1				1	2	0	0	1	2	0	0	0	3.6%	0%	
Dugan, Joseph					1				0	0	0	0	0	2	0	0	0	0.0%	0%	
Dunn, Alex									0	0	0	0	0	0	0	0	0	0.0%	0%	
Dunn, John Jr.	2	1		1					3	5	1	0	1	0	0	0	0	8.9%	1%	
Dunn, Matthew	9	5	1	1					16	25	16	5	1	1	7	0	0	44.6%	19%	
Dunn, Nick	17	24	1	3	1				23	40	46	4	4	2	7	0	0	71.4%	53%	
Gaudette, Phillip	6	4		2					2	8	5	0	4	0	4	0	0	14.3%	6%	
Gibeault, Joshua	2	3		2		2			0	2	3	0	3	0	2	0	0	3.6%	3%	
Grassmann, Steven									2	2	0	0	0	0	4	0	0	3.6%	0%	
Grey, William									0	0	0	2	0	0	3	0	0	0.0%	0%	
Grimaldi, Frank									0	0	0	0	0	1	0	0	0	0.0%	0%	
Haus, Abigail									0	0	0	0	0	0	0	0	0	0.0%	0%	
Higgins, Justin	8	2							0	0	0	0	0	0	0	0	0	0.0%	0%	
Hipwell, Timothy	6								11	19	3	0	0	0	2	0	0	33.9%	3%	
Hollenbeck, Andrew	15	8	3		1				6	12	0	1	1	2	3	0	0	21.4%	0%	
Hollenbeck, Joseph	1	1		1					15	30	10	6	0	2	0	0	1	53.6%	12%	
Horn, Donald Jr.	2	2	1	1		2			1	1	1	0	1	0	2	0	0	1.8%	1%	
Jones, Ronald									0	3	7	2	1	0	7	0	0	5.4%	8%	
Julian, Cody									0	0	0	0	0	0	0	0	0	0.0%	0%	
Kohls, Josh					1				0	0	0	0	0	0	0	0	0	0.0%	0%	
LaJuett, Justin	1								0	0	0	0	0	2	0	0	0	0.0%	0%	
Landy, Edward									5	6	2	0	0	0	2	0	0	10.7%	2%	
Lazar, Joseph	8	2				4			0	0	0	0	0	1	0	0	0	0.0%	0%	
Lemrow, Robert	5	3	4	1	1				2	7	8	8	4	2	7	0	0	17.9%	5%	

**2023 SPONSOR APPROVAL FORM
SERVICE AWARD PROGRAM**

**City of Mechanicville
Mechanicville Fire Department**

Article 11-A of the New York State General Municipal Law requires that a list of volunteers who earned a year of Service Credit during 2023 be certified under oath by the Fire Department and submitted to the Program Sponsor by March 31, 2024. The Program Sponsor must then review and approve the 2023 Firefighter Records listing. To comply with Article 11-A, the City Council must sign this form once the certified 2023 Firefighter Records listing has been reviewed and approved by the Board. Once signed, the entire 2023 Data Request Package should be returned to the Fire Department so that the approved certified listing can be posted for at least 30 days as required by Article 11-A.

OPTION: You may submit a copy of the Board resolution adopted to approve the 2022 records listing for posting in lieu of having the Board members sign below.

APPROVAL

The City Council has reviewed and approved the 2023 Firefighter Records listing.

Council Member

Date

Council Member

Date

Council Member

Date

Council Member

Date

Council Member

Date

APPROVAL (BLUE)

RESOLUTION NO.: 29-2024

WHEREAS the current assessment for the property located at 12-14 South Central Avenue SBL#: 262.61-3-22 is at \$2,300,000.00; and

WHEREAS the property owner is requesting a reduction of \$150,000.00 to make the assessment \$2,150,000.00 with a waiver of refunds;

WHEREAS, the Assessor is in agreement with the request to lower the assessment;

NOW THEREFORE BE IT RESOLVED THAT the Mechanicville City Council hereby agrees to lower the assessment of the property at 12-14 South Central Avenue to \$2,150,000.00 with a waiver of refunds.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024

RESOLUTION NO.: 30-2024

WHEREAS the current assessment for the property located at 283 South Main Avenue SBL#: 268.26-1-2.1 is at \$299,000.00; and

WHEREAS after several discussions an agreement has been made to lower the assessment to \$265,000.00;

WHEREAS, the Assessor is in agreement with the request to lower the assessment;

NOW THEREFORE BE IT RESOLVED THAT the Mechanicville City Council hereby agrees to lower the assessment of the property at 283 South Main Street to \$265,000.00.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024

RESOLUTION NO.: 31-2024

WHEREAS THERE IS AN VACANCY IN the City's Code Enforcement position; and

WHEREAS IT IS IMPORTANT THE CITY HAS a Code Enforcement Officer available to the public; and

WHEREAS LARRY CASE HAS THE QUALIFICATIONS to assume the role of City Code Enforcement Officer;

NOW THEREFORE BE IT RESOLVED THAT THE MECHANICVILLE CITY COUNCIL appoints Larry Case to the position of full-time Code Enforcement Officer at a salary of \$65,000 per year with all such benefits as allowed to other City Hall employees as set forth in the Mechanicville City Handbook. This will be effective April 1, 2024.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024

RESOLUTION: 32-2024

WHEREAS, The Mechanicville Department of Public Works is in need of a new truck; and

WHEREAS, a new truck has been located under State Contract at Marchese Ford of Mechanicville;

NOW THEREFORE BE IT RESOLVED that the Mechanicville City Council authorizes the purchase of a 2024 Ford Truck – F-550 at the cost of \$59,772.00.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024



Preview Order 188M - F5H 4x4 Reg Chas Cab DRW: Order Summary Time of Preview: 02/12/2024 10:23:43 Receipt: 12/26/2023

Dealership Name: Marchese Ford of Mechanicville, Inc.

Sales Code : F13481

Dealer Rep.	John Galuskf	Type	Retail	Vehicle Line	Superduty	Order Code	188M
Customer Name	X XXXXX	Priority Code	19	Model Year	2024	Price Level	425

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F550 4X4 CHASSIS CAB DRW/145	\$57250	FRONT LICENSE PLATE BRACKET	\$0
145 INCH WHEELBASE	\$0	PLATFORM RUNNING BOARDS	\$320
AGATE BLACK	\$0	19000# GVWR PACKAGE	\$0
VINYL 40/20/40 SEATS	\$0	50 STATE EMISSIONS	\$0
MEDIUM DARK SLATE	\$0	120V/400W OUTLET	\$175
PREFERRED EQUIPMENT PKG.660A	\$0	SNOW PLOW PREP PACKAGE	\$250
.XL TRIM	\$0	JACK	\$55
.AIR CONDITIONING -- CFC FREE	\$0	40 GAL AFT OF AXLE FUEL TNK	\$0
.AM/FM STEREO MP3/CLK	\$0	410 AMP ALTERNATOR	\$115
.7.3L DEVCT NA PFI V8 ENGINE	\$0	PAYLOAD PACKAGE UPGRADE	\$815
10-SPEED AUTO TOROSHIFT	\$0	DUAL BATTERY	\$0
225/70R19.5G BSW ALL POSITION	\$0	REAR VIEW CAMERA & PREP KIT	\$415
4.88 RATIO LIMITED SLIP AXLE	\$395	FUEL CHARGE	\$0
JOB #2 ORDER	\$0	PRICED DORA	\$0
CV LOT MANAGEMENT	\$0	DESTINATION & DELIVERY	\$1995
TOTAL BASE AND OPTIONS			MSRP
DISCOUNTS			\$61785
TOTAL			NA
			\$61785

Customer Name:
Customer Address:

Customer Email:
Customer Phone:

59772
23628

83400.00

updated Quote 2/16/24
Customer Signature Date

This order has not been submitted to the order bank.

This is not an invoice.

RESOLUTION: 33-2024

WHEREAS, The Mechanicville Department of Public Works is purchasing a new F550 truck; and

WHEREAS, the truck needs to be furnished with the proper equipment;

WHEREAS, T&T Sales, Inc., 411 Old Niskayuna Road, Latham, New York 12110 is qualified and able to perform the work pursuant to State contract:

NOW THEREFORE BE IT RESOLVED that the Mechanicville City Council authorizes T&T Sales to install and furnish the equipment needed for the F550 truck at a price of \$23,628.00.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024

T & T SALES, INC.

411 Old Niskayuna Road
Latham, NY 12110

Phone # 518-785-5591 Fax # 518-785-5485

Q-6563
DR

10/6/2023

MARCHESE FORD OF MECHANICVILLE
1003 HUDSON RIVER RD
MECHANICVILLE, NY 12118
(518)664-9841
JGALUSKI@MARCHESEFORD.COM

CITY OF MECHANICVILLE

DEAR JOHN:

WE ARE PLEASED TO SUBMIT A QUOTE ON THE FOLLOWING EQUIPMENT:

FURNISH AND INSTALL

GALION (133USD9) 9' DUMP BODY WITH 18" SIDES AND 24" TAILGATE
CHAMPION CS620T-15 EMDA HOIST WITH IN CAB CONTROLS
1/4 CAB SHIELD
7 GA. HARDOX FLOOR
BODY RAISE KIT AND BACKUP ALARM
HITCH PLATE WITH 2" RECEIVER TUBE, DRE RINGS AND 7 POLE RV PLUG
MANUAL PULL STYLE TARP SYSTEM (NO ARMS) WITH MESH TARP
ALL NECESSARY D.O.T. LIGHTING AND REFLECTORS
WESTERN 9' PRO PLUS SNOW PLOW
HAND HELD CONTROLLER
HALOGEN PLOW LIGHTS
PRICE.....\$ 23,628.00

IF YOU HAVE ANY ADDITIONAL QUESTIONS, PLEASE FEEL FREE TO GIVE ME A CALL. THANK YOU FOR THE OPPORTUNITY TO QUOTE YOU ON THIS EQUIPMENT.

RESPECTFULLY,
T & T SALES, INC.

BY: DANNY RADTKE

PRICES ABOVE DO NOT INCLUDE ANY APPLICABLE STATE OR FEDERAL TAXES. ALL SPECIAL ORDERS REQUIRE A NON-REFUNDABLE DEPOSIT. BY GIVING YOUR APPROVAL YOU ARE AGREEING TO THESE TERMS.

CUSTOMER SIGNATURE:

DATE:

DUE TO RAPID PRICE INCREASES FROM OUR VENDORS THIS QUOTE IS SUBJECT TO CHANGE AT ANY TIME.

EMAIL: sales@tntbodyking.com

RESOLUTION: 34-2024

WHEREAS, The Mechanicville Department of Public Works is in need of a new truck; and

WHEREAS, a new truck has been located under State Contract at Marchese Ford of Mechanicville;

NOW THEREFORE BE IT RESOLVED that the Mechanicville City Council authorizes the purchase of a 2024 Ford Truck – F-350 at the cost of 53,000.00.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024



Preview Order 199M - F38 4x4 Reg Cab SRW: Order Summary Time of Preview: 12/16/2023 11:57:12 Receipt: 10/9/2023

Dealership Name: Marchese Ford of Mechanicsville, Inc.

Sales Code : F13481

Dealer Rep. John Galuski
 Customer Name X XXXXX
 Type Priority Code 19
 Vehicle Line Model Year 2024
 Superduty Order Code J99M
 Price Level 420

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F350 4X4 STYLESIDE PICKUP/142	\$48815	CV LOT MANAGEMENT	\$0
142 INCH WHEELBASE	\$0	FRONT LICENSE PLATE BRACKET	\$0
OXFORD WHITE	\$0	PLATFORM RUNNING BOARDS	\$320
VINYL 40/20/40 SEATS	\$0	10900# GVWR PACKAGE	\$0
MEDIUM DARK SLATE	\$0	50 STATE EMISSIONS	\$0
PREFERRED EQUIPMENT PKG.610A	\$0	120V/400W OUTLET	\$175
XL TRIM	\$0	SNOW PLOW PREP PACKAGE	\$250
AIR CONDITIONING - CFC FREE	\$0	ROOF CLEARANCE LIGHTS	\$95
AM/FM STEREO MP3/CLK	\$0	JACK	\$0
STEEL ROAD WHEELS-18"	\$0	410 AMP ALTERNATOR	\$115
6.8L DEVRT NA PFI V8 ENGINE	\$0	TOUGH BED SPRAY IN BEDLINER	\$595
10-SPEED AUTO TORQSHIFT-G	\$0	DUAL BATTERY	\$210
LT275/65R18E BSW ALL SEASON	\$0	FUEL CHARGE	\$0
3.73 ELECTRONIC-LOCKING AXLE	\$430	PRICED DORA	\$0
JOB #2 ORDER	\$0	DESTINATION & DELIVERY	\$1995

TOTAL BASE AND OPTIONS	MSRP
DISCOUNTS	\$53000
TOTAL	NA
	\$53000

Customer Name:
 Customer Address:

Customer Email:
 Customer Phone:

Customer Signature
 Date
This order has not been submitted to the order bank.
This is not an invoice.

RESOLUTION: 35-2024

WHEREAS, The Mechanicville Department of Public Works purchasing a new F350 truck; and

WHEREAS, the truck needs to be furnished with the proper equipment;

WHEREAS, T&T Sales, Inc., 411 Old Niskayuna Road, Latham, New York 12110 is qualified and able to perform the work pursuant to State contract:

NOW THEREFORE BE IT RESOLVED that the Mechanicville City Council authorizes T&T Sales to install and furnish the equipment needed for the F350 truck at a price of \$6,679.00.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024

Q-6562
DR

Phone # 518-785-5591 Fax # 518-785-5485

T & T SALES, INC.

411 Old Niskayuna Road
Latham, NY 12110

10/6/2023

MARCHESE FORD OF MECHANICVILLE
1003 HUDSON RIVER RD
MECHANICVILLE, NY 12118
(518)664-9841
JGALUSKI@MARCHESEFORD.COM

CITY OF MECHANICVILLE

DEAR JOHN:

WE ARE PLEASED TO SUBMIT A QUOTE ON THE FOLLOWING EQUIPMENT:

FURNISH AND INSTALL

WESTERN 8' PRO PLUS SNOW PLOW
HAND HELD CONTROLLER
HALOGEN PLOW LIGHTS

PRICE.....\$ 6,679.00

IF YOU HAVE ANY ADDITIONAL QUESTIONS, PLEASE FEEL FREE TO GIVE ME A CALL. THANK YOU FOR THE OPPORTUNITY TO QUOTE YOU ON THIS EQUIPMENT.

RESPECTFULLY,
T & T SALES, INC.

BY: DANNY RADTKE

PRICES ABOVE DO NOT INCLUDE ANY APPLICABLE STATE OR FEDERAL TAXES. ALL SPECIAL ORDERS REQUIRE A NON-REFUNDABLE DEPOSIT. BY GIVING YOUR APPROVAL YOU ARE AGREEING TO THESE TERMS.

CUSTOMER SIGNATURE:

DATE:

DUE TO RAPID PRICE INCREASES FROM OUR VENDORS THIS QUOTE IS SUBJECT TO CHANGE AT ANY TIME.

EMAIL: sales@tatbodyinc.com

RESOLUTION NO: 36-2024

WHEREAS, on February 14, 2024, the City of Mechanicville created a new position and title within the Department of Public Works of “Building Maintenance Mechanic” with resolution 20-2024;

WHEREAS, since this is a newly created title, the City establishes the new hire rate of \$24.53 per hour;

WHEREAS, Timothy Higgins has all of the qualifications for this position.

NOW THEREFORE BE IT RESOLVED THAT the Mechanicville City Council is authorized to appoint Timothy Higgins to the position/title of Building Maintenance Mechanic at the rate of \$24.53 per hour effective March 14, 2024.

Introduced by: _____

Seconded by: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

February 14, 2024

RESOLUTION NO.: 37-2024

WHEREAS IN DECEMBER 2023 THE CITY OF MECHANICVILLE put out a Statement of Qualifications for the City of Mechanicville Water System Improvement Project;

WHEREAS THE STATEMENT OF QUALIFICATIIONS WERE REVIEWED by the Commissioner of Accounts Office;

NOW THEREFORE BE IT RESOLVED THAT the Mechanicville City Council awards Barton and Loguidice with the Consulting work for the Water System Improvement Project.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024

RESOLUTION NO.: 38-2024

IT IS HEREBY RESOLVED THAT, upon the recommendation of Commissioner Pat Sgambati, Martin Garland's employment with the City is terminated pursuant to Civil Service Law Section 71 effective March 14, 2024.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Martin _____

Commissioner Sgambati _____

Commissioner Hosley _____

March 13, 2024

RESOLUTION NO.: 39-2024

WHEREAS THE MECHANICVILLE CITY COUNCIL approved the 2024 budget including payroll,

WHEREAS the city is required to transfer funds from the general fund to the payroll account for the purposes of covering payroll and employer contributions, as follows:

Payroll date	Amount
01/04/2024	154,838.84
01/18/2024	80,146.73
02/01/2024	101,164.73
02/15/2024	91,561.60
02/29/2024	95,659.80
03/14/2024	81,150.10

NOW THEREFORE BE IT RESOLVED THAT these transfers are approved.

Introduced By: _____

Seconded By: _____

Mayor Butler _____

Commissioner Blodgett _____

Commissioner Hosley _____

Commissioner Martin _____

Commissioner Sgambati _____

March 13, 2024

Resolution: 40-2024

WHEREAS, the Board of Assessment Review has one vacancy for a permanent member due to the 9/30/23 expiration of term previously held by Roger Jackson;

WHEREAS, it is necessary to fill this vacancy for the term 10/01/23 through 9/30/28;

NOW THEREFORE BE IT RESOLVED that the Mechanicville City Council appoints **Mark DeVito to the Board of Assessment Review effective 3/14/24 through 9/30/28.**

INTRODUCED BY: _____

SECONDED BY: _____

MAYOR BUTLER _____

COMMISSIONER BLODGETT _____

COMMISSIONER MARTIN _____

COMMISSIONER SGAMBATI _____

COMMISSIONER HOSLEY _____

March 13, 2024